

## موقف ابن خروف من آراء أستاذه الخدب في كتاب "تنقيح الألباب في شرح غوامض الكتاب"

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### المستخلص

إنّ الإشادة بجهود علمائنا الأوائل، وإلقاء الضوء على آرائهم القيّمة هو هدفٌ قام عليه هذا البحث. حيث يظهر موقف ابن خروف من آراء أستاذه الخدب في كتاب: "تنقيح الألباب في شرح غوامض الكتاب" التي تجاوزت الأربعين مسألةً ، فسّمت إلى ما وافق فيها ابن خروف أستاذه؛ وهي تسع عشرة مسألةً ، وإلى ما خالف فيها ابن خروف أستاذه وهي ست عشرة مسألةً. وثمانية مسائل اختلف فيها إما بسكوت ابن خروف أو لازدواجية الآراء فيها. واتبعت هذه المسائل بأهمّ الملامح النحويّة التي اعتمدها ابن خروف في آرائه ، كبعض الأصول النحويّة مثل: السماع والقياس والإجماع، وبعض السمات: كصحة المعنى وموافقة سيبويه. وكانت هذه الدراسة قائمة على المنهج الوصفي للمسائل النحوية التي كانت مرتبة حسب ورودها في كتاب تنقيح الألباب. ومن أهم نتائج هذا البحث موافقة ابن خروف لأستاذه في معظم المسائل النحوية إلا أن له مسائل خالفه فيها، معتمداً في ذلك على سمات نحوية خاصة به. وهذا يدحض القول الذي قيل عن ابن خروف في جموده على ما تلقّنه من أستاذه، فهو وإن نسب لأستاذه الفضل فإنما ذلك لنبله واعترافه بالجميل إلا أن له فكراً وقادراً ورأياً مستقلاً تفرّد به عن أستاذه في بعض المسائل. وتوصي الدراسة بتتبّع مواقف العلماء من آراء النحاة الذين لأرائهم قيمة وأهمية في مجال الدراسات النحوية؛ وهو مما يثري الباحث ويوسع مداركه ، وتخرج مكنونات المؤلفات النحوية. رحم الله ابن خروف وأستاذه ، ونفع بالعمل الجميع.

# **Ibn Kharoof's Attitude Towards the Views of his teacher -AlKhedab- in his book: Tanqeh AL-Albab fe sharh ghawamedh ALketab''**

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## **ABSTRACT**

The objective of this linguistic study is to shed some light and commend the extensive and strenuous efforts contributed by our valued forefathers in this field who paved the road for a better understanding of our beautiful language and , hence, its survival over the centuries. Since many linguists did actually made huge contributions, we cannot but focus on one of them. As an example, this study is highlighting the critics rendered by Ibn Kharoof on the views expressed by his master Al Khadb as embodied in the reference “ Tangeeh Al Albab Fi Sharah Ghwamidh Al Kitab “. Ibn Kharoof discussed over forty issues. The issues were classified into three categories. Ibn Kharoof was in agreement with his master on nineteen issues, disagreed in respect of sixteen ones and eight issues were not resolved either because Ibn Kharoof kept silent about them or because of duplication of views on same. These issues were discussed herein followed by the most important grammatical points raised by Ibn Kharoof in formulating his respective views such as the grammatical principles like generally accepted usage, analogy and consensus in addition to some grammatical features like soundness of meaning and adherence to the Seebawayyh\* Rules. This study is based on a descriptive methodology of the grammatical issues under discussion which were arranged in same order as that of the above-mentioned reference. One of the most important findings of this study is that Ibn Kharoof did accede to his master views on the majority of the grammatical issues. Yet, there were some which were disagreed by Ibn Kharoof based on his own adopted grammatical characteristics. This stance defeats the argument that Ibn Kharoof stuck to views inculcated by his master. Though he did attribute the credit to his master out of gratitude and noble manners, yet he enjoyed genius thought and some independent views of his own apart of his master's. The study concludes with the recommendation to emphasize the importance of ascertaining the stand by scholars as to grammarians' views of real value and effect in grammatical studies. Such ascertaining will definitely enrich and enlighten more the researcher and dig deep into the masterpieces of references on Grammar. May Allah, the almighty, shed His mercy upon Ibn Kharoof and his earthly master and benefit all men by this study... Amen.